

LEGISLATIVE FACT SHEET

2014-0200

DATE: 02/05/14

BT or RC No: N/A
(Administration Bills)

SPONSOR: Neighborhoods/Environmental Quality/Environmental Protection Board
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

To provide for a three-year extension of the carryover time period for the Sustainable Buildings Program, (Sustainable Building Certification Refund program) through fiscal year 2017. Funding in this account was initially appropriated via Ordinance 2009-211-E. A copy of the minutes of the EPB's November 18, 2013 meeting and SBCR Program White Paper are attached.

APPROPRIATION: Total Amount Appropriated: \$74,000.00 as follows:

(Name of Fund as it will appear in title of legislation)	<u>Sustainable Buildings Program</u>	
Name of Federal Funding Source:	_____	Amount: _____
Name of State Funding Source:	_____	Amount: _____
Name of City of Jax Funding Source:	<u>Environmental Protection Board Trust Fund/Sustainable Buildings Program - EREQ15ASBP</u>	Amount: <u>\$74,000.00</u>
Name of In-Kind Contribution:	_____	Amount: _____
Name of Bond Acct:	_____	Amount: _____
Bond Account Number:	_____	

IMPACT - FINANCIAL / OTHER:

No fiscal impact is anticipated.

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency:
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach CIP Form(s))
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Name of Dept.: <u>Neighborhoods</u>
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
Related Enacted Ordinances?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ordinance #: <u>2009-211-E</u>
Report Required to City Council or Council Auditors?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Terrance Ashanta-Barker, Director, Neighborhoods Department

TAB

(Name, Job Title, Department)

Phone: 255-7239

E-mail: TAshanta-Barker@coj.net

Contact John Shellhorn, Acting Chief, Environmental Quality Division

Person: (Name, Job Title, Department)

Phone: 255-7101

E-mail: Shellhorn@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From:

(Name, Job Title, Department)

Phone:

E-mail:

Contact

Person: (Name, Job Title, Department)

Phone:

E-mail:

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED